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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17544698 (975662) [831324511 FHLMC]



1999-09-27 12:02:22

Cook County Recorder



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 17 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAP.	ITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET 36TH .	FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfer	s to homeside lending, inc., a florida corporation
	
located at7301 BAYMEADOWS WAY, JACKS	ONVILLE, FL 32256
all the rights, title and interest o	
Real Estate Mortgage dated JUNE 27,	1.905 , executed by DANIEL CUEVAS,
AN UNMARRIED MAN	4
	//x.
to MIDWEST MORTGAGE COMPANY	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 95-416691	microfilm #
pin number 14-21-101-034-1555	in the
plat of COOK Cour	nty Illinois described hereinafter as
follows:	
SEE ATTACHMENT A	

Property Address: 3950 N. LAKE SHORE DR., #826, CHICAGO, IL 60613

Loan No.

J=CD819.S.08453

Loan No. 17544698 (9) 562 [8] 1324511/THLMC dr referred to, the Together with the wate by dottes the din describe money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BY CARLA A. TENEYCK VICE PRESIDENT JOAN COØ SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON nefore me **GINGER NEIBAUR** On**AUGUST 27, 1999** and personally appeared CARLA A. TENTYCKpersonally known to me JOAN COOK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as UICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. (COMMISSION EXP. 06-22-04) GINGER NETBAUR Notary/public **GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆

STATE OF IDAHO

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.7287 C=S.089.3288 (NMRI.IL)

J=CD819.S.08453

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PARCEL 1: UNIT NO. 826 IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PERCEIL : THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906 IN CASE NUMBER 27 470 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PACK, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN INTIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 4042 DECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 24014000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISED ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

ALSO:

EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969 AS DOCUMENT 20820211 MADE BY AND BETTEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 5174 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906 LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO AFORESAID WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST IN COOK COUNTY, ILLINOIS.

5. 8453