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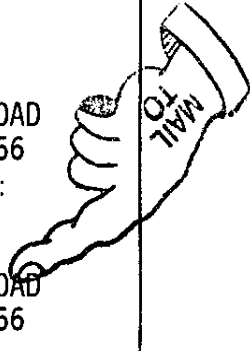
99908862

1997/0107 45 001 Page 1 of 2
1999-09-27 11:48:05
Cook County Recorder 23.50

Loan #: 23302318

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 23302318

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION
1201 MAIN STREET, DALLAS, TX 75202

P.N.T.N.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/30/99
Executed by PETER H. GRACE, A SINGLE PERSON AND DEBORA A. HAYES, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 16-18-416-035-0000,
Commonly known as: 1147 SOUTH CLARENCE AVENUE, OAK PARK, IL 60304

99908861

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF _____

First Home Mortgage Corporation

On 07/30/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Michele Miele
Witness: MICHELE MIELE

Notary Public *Jason Sims*
JASON SIMS

County, _____
My Commission Expires: 10/09/02



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LEGAL DESCRIPTION RIDER

P.I.N.#: 16-18-416-035-0000,

LOAN NO.: 23302318

LOT 23 (EXCEPT THE NORTH 15 FEET OF LOT 23) AND ALL OF LOT 24 IN BLOCK 8 IN SWEGARTS SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office