

ADVANCE BANK, s.b. successor to
CONCORDIA FEDERAL SAVINGS & LOAN
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
ROBERT EARL CAMPIN ALICE HELEN CAMPIN				ROBERT EARL CAMPIN ALICE HELEN CAMPIN		
ADDRESS				ADDRESS		
17736 S. 64TH CT TINLEY PARK, IL 60477				17736 S. 64TH CT TINLEY PARK, IL 60477		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.750%	\$34,650.00	04/12/75	06/01/00		11-000965-4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. successor to CONCORDIA FEDERAL SAVINGS & LOAN of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of APRIL, 1975, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 23171426 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 28-31-214-033-0000, Lot 15; 28-31-214-034-0000, LOT 16;
Address(es) of Premises: 17736 64TH CT. TINLEY PARK, IL 60477 28-31-214-035-0000, Lot 17

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UNOFFICIAL COPY

Witness its hand and seal, this 26th day of MAY, 1999

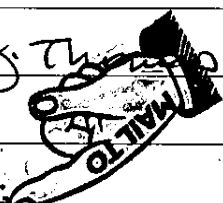
MORTGAGEE: ADVANCE BANK, s.b. successor to CONCORDIA FEDERAL SAVINGS & LOAN

By: Cheryl Oostema

Its: VICE PRESIDENT

Attest: Martin J. Thomas

Its: SECRETARY



[Seal]

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438

99908941

STATE OF ILLINOIS)
COUNTY OF COOK) ss

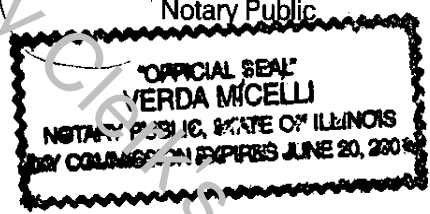
I, ~~THE UNDERSIGNED~~, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK, s.b., successor to CONCORDIA FEDERAL SAVINGS & LOAN ASSOC. corporation, and MARTIN J. THOMAS personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of MAY, 1999

Commission expires: June 20, 2000

Verda Micelli
Notary Public

SCHEDULE A



LOT 15 (EXCEPT THE NORTH 7.425 FEET THEREOF); ALL OF LOT 16; AND LOT 17 (EXCEPT THE SOUTH 8.128 FEET THEREOF) ALL IN BLOCK 2 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, PLAT OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF BREMEN, COOK COUNTY, STATE OF ILLINOIS, RECORDED DECEMBER 26, 1890 AS DOCUMENT 1393683; ALSO: THAT PART OF THE EAST 1/2 OF THE HERETOFORE VACATED 14-FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 2 IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 7.425 FEET OF SAID LOT 15 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 8.128 FEET OF SAID LOT 17, ALL COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602