Wisconfin Bankers Association 1996 DOCUMENT NO.

UNOFFICIAL CO157000 85 005 Page 1

1999-09-27 09:45:37

Cook County Recorder

23.50

SATISFACTION OF ASSIGNMENT OF RENTS -- BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by <u>1034 Oakdale</u> Residence L.L.C.

to Lender and recorded in the office of the Register of Deeds

County, Doc.

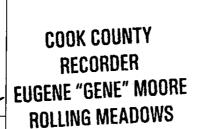
of Cook IL,

as No.9811025

(Records)

covering the real estate described below:

R12122



RETURN TO: U.S. Bank National Assn.

Collateral Department 201 W. Wisconsin Ave.

Milwaukee, WI 53259

14-29-216-021-0000

Parcel Identification Number (PIN)

Lot 38 IN SICKEL AND KAGEBEINS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUT LOT 6 IN CANAL TRUS REES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1034 W. Oakdale Avenue, Chicago, IL

If checked here, description continues or appears	on attached sheet.
Dated August 4, 1999	STATE OF WISCONSIN
U.S. Bank National Association AME OF LENDER 2 2 14	County of Milwaukee
Phillip W. Mathy	This instrument was acknowledged to the me
Title Vice President	on <u>August 4, 1999</u>
* Phillip W. Mattix	by Phillip W. Mattix and Gary C. Koehler (Names of person(s))
	as <u>Vice President and Senior Vice President</u> (Type of authority, e.g., officer, trustee, etc. if any)
Title Senior Vice President	of U.S. Bank National Association
* Gary C. Koehler	(Name of party on behalf of whom instrument was executed)
is instrument was drafted by:	* Deborah Foley
Carol A. Frechette (TYPE OR PRINT)	Notary Public, Wisconsin
	My Commission (Expires) (Is) 1/12/2003

^{*}Type or print name signed above.

PROPERTY ADDRESS: 1034 WEST OAKDALE

UNIT #1

CHICAGO, IL 60600

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 2 IN THE 1034 WEST OAKDALE CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED LAND: LOT 38 IN SICKEL AND KAGEBEINS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF LOT 6 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 15, 1999 AS DOCUMENT 99363084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF UNIT 1 TO PARKING SPACE P-1 AND FOR STORAGE PURPOSES TO STORAGE SPACE S-2, LIMITED AIBA COMPAGE OFFICE COMMON ELEMENTS, AS SET FORTH AND DESCRIBED IN THE CONDOMINIUM DECLARATION AND SURVEY.

PERMANENT INDEX NO.: 14-29-216-021