ſ	— "Prepared By:	FICIAL COP99909424
(11	NATALIE A. MICALETTI	7954/0021 10 001 Page 1 of 3
FIRST AMERICAN TITLE	400 LAKE COOK ROAD	1999-09-27 09:06:19
F	DEERFIELD, ILLINOIS 60015	Cook County Recorder 25.50
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æ	1370 - 1 137 377	99909424
₩[— and When Recorded Mail To	
₹		
F	CENTURION FINANCIAL GROUP, INC.	
8	400 LAKE COOK ROAD DEERFIELD	
≖╷	ILLINOIS 60015	
\sim '	- Pug 27	OBA OF A DOVE THIS LINE FOR DECORDED/S HEE
$\left(\cdot \right)$	Space above this line for recorder's use ——————————————————————————————————	
\sim	Corporation sessign	imeni of Real Estate Mortgage
	OAN NO.: 1701499	
	FOR VALUE RECEIVED in undersigned hereby g	
	COLLAR BANK, F.S.B. THE ADITGAGE SERVICE 217 SECOND STREET, N.W.	CENTER
•	CANTON, OHIO 44702	
- 1	all the rights, title and interest of undersigned in and	to that certain Real Estate Mortgage dated SEPTEMBER 17, 1999
	executed by MARJORIE M. HAMM, MARRIED TO WARD R. HAMM, III	
	O CENTURION FINANCIAL GROUP, INC.	00000400
	corporation organized under the laws of THE STATE and whose principal place of business is 400 LAKE	
	DEERFIELD, ILLINOIS 60015	COSTONIO
	and recorded in Book/Volume No.	page(s) , as Document
ľ	No. , COOK County	Records, State of ILLINOIS described
	ordinater as removed.	erse for Legal Description)
(Commonly known as 739 10TH STREET, WILMETT	E, ILLINDIS GODA
-	COGETHER with the note or notes therein described	I or referred to, the money use and to become due thereon with interest,
	and all rights accrued or to accrue under said Real Es	Λ
	•	
_	TATE OF ILLINOIS	CENTURION FINANCIAL
(COUNTY OF LAKE	CDOLID THE
(On SEPTEMBER 22, 1989 bef	GROUP, INC.
	(Date of Execution)	"
	ne, the undersigned a Notary Public in and for	
(County and State, personally appeared	My: /Natalie A. Micaletti
	Natalie A. Micaletti	//Its: 'Vice President
	mown to me to be the Vice President	^^^^
-	mown to me to be	BY: "OFFICIAL SEAL" }
	of the corporation herein which executed the v	vithin Its: ROBERT W. MCDONALD
	nstrument, that the seal affixed to said instrument	is the NOTARY PUBLIC, STATE OF ILLINOIS {
	orporate seal of said corporation: that said instru	
	was signed and sealed on behalf of said corpor pursuant to its by-laws or a resolution of its Boa	ation
	pursuant to its by-laws or a resolution of its Boa Directors and that he/she acknowledges said instrume	
	be the free act and feed of said/copporation.	
	Notary Public	
•		inty,
1	Ay Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
_	1/	Rev. 08/17/95 DPS 171

8ev. 05/05/97 DPS 049

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A TOP OF COUNTY CIENTS OF COUNTY CIENTS OF COOP COOP COUNTY CIENTS OF COOP COOP COUNTY CIENTS OF COOP COUNTY COOP COUNTY CIENTS OF COOP COUNTY CIENTS OF COUN DOCUMENT NUMBER 86982912, IN COOK COUNTY, ILLINOIS. MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1996 AS IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TOT 4 IN MCKENNY ENBDIAIZION OF TOT 8 IN BLOCK 24 IN WILMETTE VILLAGE

KIDEK - FECYT DESCHILLION

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1701499

RIDER - LEGAL DESCRIPTION

LOT 1 IN MCKENNA SUBDIVISION OF LOT 8 IN BLOCK 24 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NA AL NUMBE. MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1998 AS DOCU'ENT NUMBER 96982912, IN COOK COUNTY, ILLINOIS.

05-34-107-040 05-34-195-001

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