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Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
SMI
ATTN: SHERRY DOZA
PO BOX 540817
HOUSTON, TX 77254-0817

EC:
EC2:
Legal X
Film #

99909493

7954/0090 10 001 Page 1 of 2
1999-09-27 10:14:43
Cook County Recorder 23.50

Project No.: 1999-231
Assignor No.: 652491549
Pool No.: 196009
Assignee No.: 306330358
Property Address:
1676 MISSION HILLS RD E
NORTHBROOK IL
Investor No.: 0682141038
PIN/Tax ID # 04-18-200-012-1015, VOL. 132



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
CAPSTEAD INC., A DELAWARE CORPORATION

whose address is: 2711 N. HASKELL, SUITE 1000, DALLAS TX 75204 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA
whose address is: 3451 HAMMOND AVENUE, WATERLOO IA 50702

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 03/28/1994 / / as Document No. 94275147 /
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 145000.00 Loan Date: 03/24/94
Original Mortgagor: JOHN BRADLEY AND BARRIE BRADLEY, HUSBAND AND WIFE

Original Mortgagee: ASSOCIATED FINANCIAL SERVICES, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

CAPSTEAD INC.

DATE OF TRANSFER: 08/16/1999

J Williams

Attest:
JOYCE WILLIAMS
ASSISTANT SECRETARY
State of TEXAS
County of HARRIS

On 08/16/1999 before me, the undersigned, a notary public for said County and State, personally appeared SHERRY DOZA, VICE PRESIDENT proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Odelia Bergeron
Notary Public, State of TEXAS

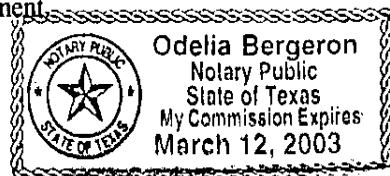
SMI: 02 - 23246
FHLMC



My commission expires: / /

SD

Officer:
SHERRY DOZA
VICE PRESIDENT



S.Y
P.2
N-
M-1
GAB

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Project #1999-231

Pool Number 196009

Loan Number 652491549

State IL

County name COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 3-C IN MISSION HILL CONDOMINIUM T-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARTS OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF THE COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NO. 4313, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22715274 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NOS. G-4-5 AND G-4-6 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, CONVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22431171 AND AS CREATED BY TRUSTEE'S DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NO; 43413 RECORDED AS DOCUMENT 22760252 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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