**UNOFFICIAL CC** 9.1/0025 28 001 Page 1 of

1999-09-27 09:32:45

Cook County Recorder

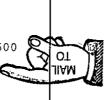
25.50

Loan No. 6287511

When recorded mail to:

LAWYERS TITLE INSURANCE 10 S. LASALLE STREET #2500

CHICAGO, IL 60603





## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 21, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97379303, releases, conveys and quit claims unto LAURA MONTANIO, MARRIED TO MARCO MONTANO AND IGNACIO PATINO, MARRIED TO ROSA MARIE PATING MARCO MONTANO AND ROSA MARIE PATINO ARE EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS. all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 06-18-303-002-0000

992D LANGTRY CT., ELGIN, IL 60120

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereurco affixed this date, August 10, 1999.



Bank United F/K/A Bank United of Texas **FSB** 

C/6/4

BY:

Pat Lackey

Assistant Vice President

## **UNOFFICIAL COPY**

99909624

UNIT NUMBER 28 A2-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT". OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2 AND OAKWOOD HILLS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 992-D LANGTRY COURT, ELGIN IL 60120

## **UNOFFICIAL COPY**

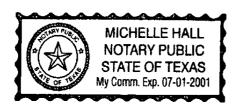
99909624

STATE OF TEXAS

COUNTY OF MARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal tris date, August 10, 1999.



Notary Public in and for

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

01-99-