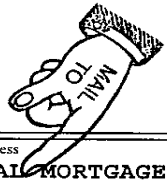


Assignment of Mortgage
UNOFFICIAL COPY

99909681

79 0087 28 001 Page 1 of 1
1999-09-27 09:55:15
Cook County Recorder 43.50



FOR AND IN CONSIDERATION OF:
ONE HUNDRED EIGHTY FIVE THOUSAND & 00/100
dollars, to it paid, **UNIVERSAL MORTGAGE CORPORATION**
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at
Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto
Bank of America, N.A.
A Corporation duly organized and existing under and by virtue of the laws of **United States United States**
a certain indenture of Mortgage, executed by:
MICHAEL A. PASTORELLO a single man
of **CHICAGO**, County of **Cook**
State of **Illinois** and dated, the **29** day of **April**
1999, A.D., to **UNIVERSAL MORTGAGE CORPORATION**
on certain lands in the County of **Cook**
in the State of **Illinois**
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register
of Deeds in and for the County of **Cook**
in the State of **Illinois** on the _____ day
of _____, A.D., at _____ o'clock _____ M., in Volume
of Mortgages, on page _____, Document No. **99449142**

Recording Area
Name and Return Address
UNIVERSAL MORTGAGE CORPORATION
744 NORTH FOURTH STREET
MILWAUKEE, WI 53203
0002121044 POOL # 501377
FNMA LOAN # 1672716485
NBMC LOAN # 2005323692

14-31-414-047
Parcel Identification Number (PIN)

LOT 46 IN BLOCK 23 IN SHEFFIELD'S ADDITION IN COOK COUNTY, ILLINOIS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 14-31-414-047

12
SD

To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said **Bank of America, N.A.** its successors and assigns forever, for its and their use and benefit.

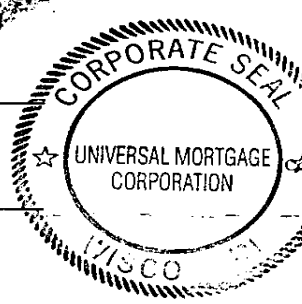
And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than **ONE HUNDRED EIGHTY FIVE THOUSAND & 00/100** dollars and also interest _____ and that it has good right to assign the same.

IN WITNESS WHEREOF, the said **UNIVERSAL MORTGAGE CORPORATION** has caused these presents to be signed by **John B. Fleming, Vice President** and countersigned by **Lia Lor, Assistant Secretary** at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **1ST** day of **August**, A.D., **1999**

Signed And Sealed In The Presence of

UNIVERSAL MORTGAGE CORPORATION
Corporate Name

99-03545



John B. Fleming
John B. Fleming, Vice President

Countersigned:
Lia Lor
Lia Lor, Assistant Secretary

State of Wisconsin ss. _____
Milwaukee County
Personally came before me, this **1ST** day of **August**, A.D., **1999**
John B. Fleming and **Lia Lor**
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **Vice President** and **Assistant Secretary** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

JAMES F. STERNIK
NOTARY PUBLIC
STATE OF WISCONSIN
My Commission expires 10-27-2002

James F. Sternik
James F. Sternik

Notary Public, **Milwaukee** County, WI.
My Commission expires **October 27, 2002**

This instrument was drafted by: **REBECCA S. RICHARDSON UNIVERSAL MORTGAGE CORPORATION**