

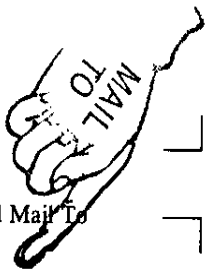
UNOFFICIAL COPY

99909923

Prepared By:

7/8/0122 18 001 Page 1 of 2
1999-09-27 12:19:18
Cook County Recorder 23.50

Steven Zielke
555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607



and When Recorded Mail To

SOUTH CENTRAL BANK AND TRUST COMPANY
555 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607

4249663 TRJ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT

Corporation Assignment of Real Estate Mortgage

Zu

LOAN NO.: 800001067

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
35 NORTH LAKE ROAD
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1999
executed by Linda Thurmond, An Unmarried Women

99909922

to SOUTH CENTRAL BANK AND TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1751 N. Western Ave. Unit #202, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK

AND TRUST COMPANY

On SEPTEMBER 17, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Todd E. Grayson
known to me to be the Senior V.P.
and Roland Lee

known to me to be Assistant V.P.
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

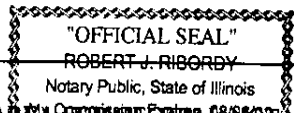
Notary Public *Robert J. Ribordy*
County, *8-6-02*

My Commission Expires

Todd E. Grayson
By: Todd E. Grayson
Its: Senior V.P.

Roland Lee
By: Roland Lee
Its: Assistant V.P.

Crystal Hardaway
Witness: Crystal Hardaway



(THIS AREA FOR OFFICIAL SERIAL SEAL)

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Rev. 05/05/97
DPS 049

99909923

14-31-318-013-1009
14-31-318-013-1039

Property of Cook County Clerk's Office

99909923

UNIT 202 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.
97269061, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

800001067