

UNOFFICIAL COPY 99909037

7936/0084 49 001 Page 1 of 2
1999-09-27 10:38:37
Cook County Recorder 23.00

Loan #: 01991886

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



99909037

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

L99-4628

LOAN NO. 01991886



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/17/99
Executed by TORIANO R. WILLIAMS AND PATRICIA WILLIAMS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED 99909036

P.I.N.: 13-32-402-023,
Commonly known as: 1816 NORTH MASON AVENUE, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF
COUNTY OF

First Home Mortgage Corporation

On 09/17/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Gina Vilches
Witness: GINA VILCHES

Notary Public *Jason Sims*
JASON SIMS

County,
My Commission Expires: 10/09/02



Box 64

(2)

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LEGAL DESCRIPTION RIDER

P.I.N.#: 13-32-402-023,

LOAN NO.: 01991886

LOT 9 IN BLOCK 2 MILLS AND SONS SUBDIVISION NUMBER 4 OF PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99909037

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