

UNOFFICIAL COPY

Loan No.: 159623-8
PIF: SEPTEMBER 1, 1999
ILLINOIS
RELEASE DEED
Prepared by:
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

99909170

7962/0119 52 001 Page 1 of 2
1999-09-27 14:12:10
Cook County Recorder 23.50



99909170

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

LAVERNE MCDONALD AND ALLISON MCDONALD, WIFE AND HUSBAND

Name of Mortgagee:

NEW AMERICA FINANCIAL, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 98921851 DT REC 10/14/1998

Address of Property: 8666 Gregory

Des Plaines IL 60016

Tax ID No.:

09-11-309-028-1123

Dated: September 08, 1999

HOUSEHOLD FINANCE CORPORATION

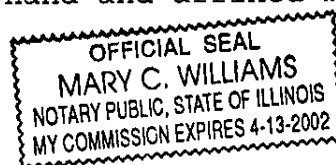
DEVON MOSS, Asst. Vice President

State of Illinois
County of Dupage

On September 08, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared DEVON MOSS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 08, 1999.

Notary Public/Commission Expires:



When recorded, please return to: Laverne McDonald
Allison McDonald
8666 Gregory
Des Plaines

IL505/M1W

IL 60016

5-21
P-2
M. Williams

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Loan No.: 5736103

McDonald

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22262775, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #09-11-309-028-1123

Property of Cook County Clerk's Office