

H99040332

THE DOCUMENT PREPARED BY:
BANK OF AMERICA, N.A.
Brea Consumer Loan Center 1324
P.O. Box 2240
Brea, CA 92822
1-800-257-5603

UNOFFICIAL COPY

99910416

7957/0063 04 001 Page 1 of 2
1999-09-27 09:58:02
Cook County Recorder 23.00



99910416

WHEN RECORDED RETURN TO:

MICHAEL W ZAGLIFA
16505 NOTTINGHAM CT
ORLAND PARK IL 60467
005-004-0034496-6998

911555-4
H99040332

MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by MICHAEL W. ZAGLIFA, AN UNMARRIED PERSON bearing recording date of July 11, 1997, and recorded as Official Document 97-500090, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 16505 NOTTINGHAM COURT, ORLAND PARK, IL 60462
PIN Number: 27-20-328-024-1031
Legal Description: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS:

By [Signature]
T. Hornilla, Authorized Officer

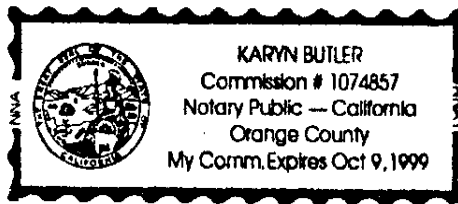
On the 13th day of September, 1999, before me Karyn Butler, personally appeared T. Hornilla, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Karyn Butler, Notary Public

Mail to
↓

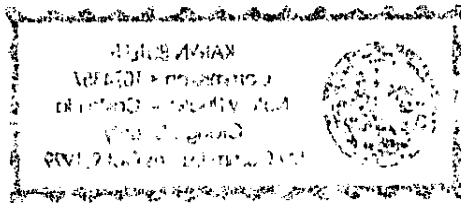
A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
(708) 687-7400



BOX 333-CTI

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Exhibit "A"

UNIT 31 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

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