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CC 8/1/99

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C.T.I.C.

99910439

7957/0086 04 001 Page 1 of 3  
1999-09-27 10:09:47  
Cook County Recorder 25.00



99910439

Loan No. 0001617010002

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JONG SUN SUH, MUN OK SUH, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 1996, and recorded on September 4, 1996, in File 96675989 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*\* SEE ATTACHED LEGAL \*\*\* TAX ID#: 07082000850000

3 *[Signature]*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1609 MCCORMACK DR, HOFFMAN ESTATES, IL, 60195

Witness my hand and seal August 9, 1999.

Chase Manhattan Mortgage Corporation

By *[Signature]*  
Judith P. Indexter  
Assistant Vice President

**BOX 333-CTF**

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State of: Louisiana  
Parish/County of: Ouachita

99910439

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 9, 1999 .

*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Cassandra D. White  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001617010002  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Mail to:  
Jong Suk Suh  
406 Ridge Square  
Oak Grove Village, IL 60007

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

99910439

ORDER NUMBER: 1401 CG8345051 LPA  
STREET ADDRESS: 1609 MCCORMACK  
CITY: HOFFMAN ESTATES COUNTY: COOK  
TAX NUMBER: 07-08-200-085-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 73 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION AS RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNED UNIT DEVELOPMENT, AFORESAID.