

UNOFFICIAL COPY

Loan #: 22756662

Prepared By:
REGIONS MORTGAGE INC.

P.O. BOX 669
MONTGOMERY, AL 36101-0669

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

99910479

7957/0126 04 001 Page 1 of 2
1999-09-27 10:26:09
Cook County Recorder 23.00



99910479

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 22756662

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
Executed by THOMAS J. MCMANUS AND AILEEN T. O'DONOVAN, HUSBAND AND WIFE

2 ju

12/04/98

to REGIONS MORTGAGE INC.

a corporation organized under the laws of the State of ALABAMA
and whose principal place of business is P.O. BOX 669, MONTGOMERY, AL 36101-0669

and recorded as Document No. 99192305 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-17-315-011-0000,

Commonly known as: 4048 NORTH CLARK STREET UNIT H, CHICAGO, IL 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF GEORGIA
COUNTY OF HALL

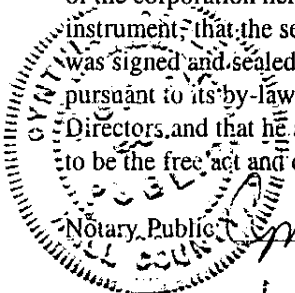
REGIONS MORTGAGE, INC.

On 12/04/98 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared RICHARD A. REED
known to me to be the VP, CORRESPONDENT PRODUCTION
MGR.

By: RICHARD A. REED
Its: VP CORRESPONDENT PRODUCTION MGR.

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors, and that he acknowledges said instrument
to be the free act and deed of said corporation.

Bobbie J. Griffin
Witness: BOBBIE J. GRIFFIN



Notary Public
County, Hall

My Commission Expires Notary Public, Hall County, Georgia
My Commission Expires Oct. 2, 2001

BOX 333-CTT

14a # 77-88-079-02

UNOFFICIAL COPY

STREET ADDRESS: 4048 N. CLARK ST., UNIT H

CITY: CHICAGO

COUNTY: COOK

99910479

TAX NUMBER: 14-17-315-011-0000

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF THE 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG SAID WESTERLY LINE OF NORTH CLARK STREET 0.80 FEET, THENCE 66 DEGREES, 14 MINUTES, 28 SECONDS WEST 27.29 FEET TO THE POINT TO THE POINT OF BEGINNING; THENCE SOUTH 23 DEGREES, 45 MINUTES, 32 SECONDS EAST 20.93 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 00 SECONDS EAST, 11.46 FEET; THENCE NORTH 89 DEGREES, 40 MINUTES, 57 SECONDS EAST 0.37 FEET; THENCE SOUTH 00 DEGREES, 44 MINUTES, 32 SECONDS EAST, A DISTANCE OF 8.95 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 19 SECONDS WEST, 21.09 FEET; THENCE NORTH 00 DEGREES, 16 MINUTES, 00 SECONDS WEST, 11.46 FEET; THENCE NORTH 23 DEGREES, 45 MINUTES, 32 SECONDS WEST, 20.90 FEET; THENCE NORTH 66 DEGREES, 14 MINUTES, 28 SECONDS 22.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM)

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS ON, OVER AND ACROSS THE PROPERTY KNOWN AS "COMMON AREA" AND "COMMON FACILITIES" AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR GRACELAND COURT TOWNHOMES RECORDED ~ AS DOCUMENT ~.

PCL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR EMERGENCY ACCESS AND EGRESS ON, OVER AND ACROSS THE ROOFS, DECKS, BALCONIES AND EXIT STAIRWAYS ON ADJACENT PARCELS IN THE EVENT OF IMMINENT THREAT TO PERSONAL SAFETY, AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR GRACELAND COURT TOWNHOMES RECORDED ~ AS DOCUMENT ~.