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PREPARED BY & WHEN RECORDED

WYNN CHURCHEY

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-00331553 99910493

7957/0140 04 001 Page 1 of 1999-09-27 10:29:50

Cook County

25.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Kritgage described below, the undersigned, being the present legal owner of said indebtadness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

NANCY J. CAMPASEL, UNMARRIED

Beneficiary: WEYERHAEUSER MORTGACE COMPANY

Date of Deed: November 12, 1993 Date Recorded: November 24, 1993

Book :

Volume: NA Image:

93960823 Document:

Microfilm:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1606 MAIN ST

and recorded in the records of COOK

IL 60202

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 4, 1999 on August

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

MARY ANN THOMPSON REAL ESTATE OFFICER

BOX 333-CT

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STATE OF MARYLAND)) ss	99910493
COUNTY OF FREDERICK)	

On this August 4, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

204 COUNTY CIEPTS OFFICE

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99910493

SCHEDULE "A"

THE WEST 1/2 OF LOT 2 IN BLOCK 5 IN PITNER AND SONS 2ND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST TPAL OF COOK COUNTY CLERK'S OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-401-049

LOAN: 000000331553 DOC: RL POOL:

ACQ ID: G92 SELLER #: 775477443