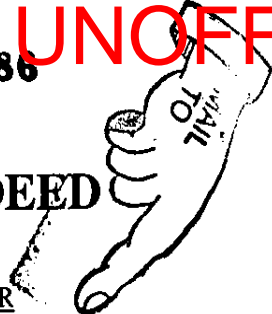


UNOFFICIAL COPY

99910586

13265202 06/18/99

RELEASE DEED



MAIL TO:

DONALD H GUTZMER
1540 W HUNDLEY STREET
HOFFMAN EST, IL 60195

NAME & ADDRESS OF TAXPAYER:

DONALD H GUTZMER
1540 W HUNDLEY STREET
HOFFMAN EST, IL 60195

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6074 09/27/99 09:45:00
#1048 # TB #-99-910586
COOK COUNTY RECORDER



99910586

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: DONALD H GUTZMER KELLI A GUTZMER of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she they may have acquired in, through or by a certain mortgage/note, bearing date 11/30/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 02030644, Pin No. 07-17-400-026, Book No. NA, Page No. NA, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 25 IN CASE FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990, AS DOCUMENT 90277165, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day JULY 8, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ANDY AGASINO ASSISTANT VICE PRESIDENT

ANDREW KABUGUA ASSISTANT SECRETARY Prepared By: LINDA T. FUSE GE Capital Mortgage Services, Inc. 625 Maryville Centre Drive St. Louis, MO 63141

ILRELL1

S-Y P-2 N-1 M-4 CE.

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13265202
06/18/99

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 8, 1999


TODD VOMUND

Notary Public

My commission expires on _____

