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Cook County Recorder



T H E PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001625015136

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and inconsideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CEMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY MCDANIEL, MARIE MCDANIEL, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right. title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 30, 1997, and recorded or October 7, 1997, in Book 3260 File 97745356 Page 0164 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 15 IN BLOCK 2 IN LUCIUS B. DONKLE'S ADDITION TO CHATHAM FIELDS, BEING A SUBDIVISION OF BLOCKS 1 & 2 OF E.A. WARFIELLY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **PIN# 2034401039.0000

together with all the appurtenances and privileges thereunto belonging or appartaining.

Address(es) of premises: 8342 SOUTH RHODES, CHICAGO, IL, 60619

Witness my hand and seal September 14, 1999.

Chase Manhattan Mortgage Corporation

Rose Powell

Assistant Vice President