

Mail To:

ROSEMARY C STENGREN
6 N REGENCY DR E
ARLINGTON HTS
IL 60004-6640



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19694966

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto NBD BANK, SUCCESSOR TRUSTEE TO NBD TRUST CO OF ILL UNDER AGREEMENT OF 11/15/76 AS TRUST 1325 of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 26TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93605185, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED LEGAL

Permanent Index Number(s): 03-20-304-023
Executed on SEPTEMBER 15, 1999

NBD Mortgage Company, i/k/a
First Chicago NBD Mortgage
Company



By Joel Gendron
JOEL GENDRON, AUTHORIZED AGENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 15, 1999 by JOEL GENDRON, AUTHORIZED AGENT, of First Chicago NBD Mortgage Co. a corporation, on behalf of said corporation.

Paid in Full: 99-08-31
Requested by: LISA CARMONY
CARML 2800-01SEP99

Notary Public
Lisa Carmony
LISA CARMONY
Notary Public, State of Texas
My Commission Expires
JULY 24, 2002
Pool C68-087
FIL - 071599KT

5-4
R-2
M XFA

RIDER - LEGAL DESCRIPTION

LOT 8 IN GIA'S RESUBDIVISION OF THE SOUTH 66 FEET OF LOT 28 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) AND THE NORTH 1/2 OF LOT 30 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF), ALL IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE WEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4) IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1974 AS DOCUMENT NUMBER 22,606,349 AND CERTIFICATE OF CORRECTION RECORDED MARCH 3, 1975 AS DOCUMENT NUMBER 23,010,419, IN COOK COUNTY, ILLINOIS.