

UNOFFICIAL COPY

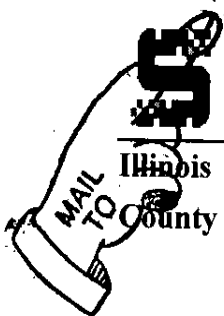
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7977/0036 21 001 Page 1 of 2
1999-09-27 13:32:13
Cook County Recorder 23.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Loan #: 673293

Index: 70938

JobNumber: 230_9920

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

| | |
|------------------------------|---|
| Original Mortgagor: | JOSEPH WINSTON AND RUBYSTINE WINSTON |
| Original Mortgagee: | DOVENMUEHLE, INC. |
| Original Loan Amount: | \$23,000.00 |
| Property Address: | 15 W. 111TH ST., CHICAGO, IL 60628 |
| Date of DOT: | 11/10/70 |
| Date Recorded: | 12/29/70 |
| Doc. / Inst. No: | 2536769 |
| PIN: | 25-21-203-009 |
| Legal: | LOTS ONE (1) AND TWO (2) IN VANDERSYDE'S SUBDIVISION OF BLOCK ONE (1) IN FIRST ADDITION TO PULLMAN, EXCEPT NORTH 35 FEET OF EAST 125 FEET THEREOF, IN THE NORTH EAST QUARTER (1/4) OF SECTION 21, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN |

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of August 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



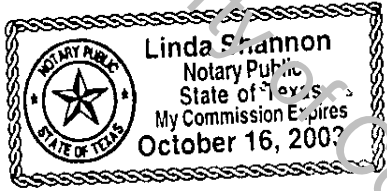
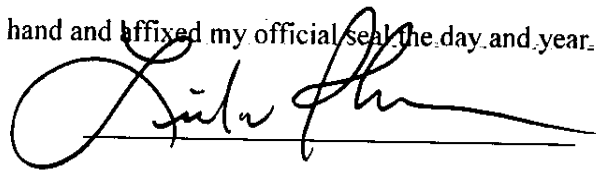
* 6 7 3 2 9 3 *

Handwritten notes:
7/22/99
AW

STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of August 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Property of Cook County Clerk's Office

