CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

Insert residence, if individual or principal office, if corporation,

street number.

Insert "für ther n required. KNOW THAT

GOLDEN NATIONAL MORTGAGE BANKING CORP
A DOMESTIC CORPORATION DULY AUTHORIZE
NEW YORK, HAVING ITS PRINCIPAL OFFICE
MELVILLE, NEW YORK 11747. ) DO BUSINESS II ONE HUNTINGTON



, assignor

This Assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the Secondary Mortgage Market in consideration of TEN DOLLARS (\$10.00). paid by

THE CHASE MANHATTAN BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GOLDEN NATIONAL MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1998-GN3, WITHOUT RECOURSE, HAVING ITS PRINCIPAL OFFICE AT 450 WEST 33RD ST., NEW YORK NY 11001 ATTN: STRUCTURED FINANCE (MBS), Assignee,

hereby assigns unto the assignee,

Mortgage dated the 14TH day of

AUGUST, 1998

, made by DENA DREMONAS

To American Financial Funding Corp.

in the principal sum of \$205,485.00in Liber 93751770

and recorded on the 26TH day of of Mortgage, page

AUGUST, 1998

, in the office of the CLERK/REGISTER

in the county of COOK

WHICH MORTCAGE WAS ASSIGNED TO GOLDEN NATIONAL MORTGAGE BANKING CORP. BY ASSIGNMENT CATED 08/14/98 RECORDED ON 08/26/98 IN LIBER 98/617/1 , IN THE COUNTY OF COOK

Tax Map Section: Block: Known as: 5301 JUDY CLUPT OAK FOREST IL 60452

Lot:

99911653

2162/0035 19 005 Page 1 of 1999-09-27 13:03:50 Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS** 

My Clork's TOGETHER with the bond or note or obligation described in said mortgage, and the money due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

AND the assignor covenants that there is now owing upon said mortgage, without offset or devense of any kind, the principal sum of Two Hundred Five Thousand Four Hundred Eighty Five Dollars and 00 Cents with interest thereon at 8.375 per centum per annum from the 14TH day of

The word "assignor" or " assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

IN WITHNESS WHEREOF, the assignor has duly executed this assignment the 17TH day of NOVEMBER, 1998 GOLDEN NATIONAL MORTGAGE BANKING CORP. IN PRESENCE OF:

MILDRED MONTAUK ASSISTANT VICE PRESIDENT

Loan #:9800020324

On the personally came

day of

19 , before me

\* .

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF NEW YORK, COUNTY OF

Suffact ss:

On the 17TH day of NOVEMBER personally came MILDRES MONTAUK

19**98** , before me

to me known, who, being by me duly sworn, did depose and say that SHE resides at 41 PRIMROSE LANF

NORTH BABYLON NY 12773

that SHE is the ASSISTANT VIGET PESIDENT of GOLDEN NATIONAL MORTGAGE SAMPING CORP.

, the corporation described in and which executed the foregoing instrument; that **SHE** knows the seal of said corporation: that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that **SHE** igned **HER** name hereto by like order.

CAROLE A. RUSSO
Notery Public, State of New York
No. 018U5014581
Qualified in Suffolk County

STATE OF NEW YORK, COUNTY OF

SS:

On the

day of 19 , before me

personally came

to me known, who, being by me duly sworn, did depose and say that

resides at

that is the

of

, the corporation described in and which executed the foregoing instrumen that knows the seal said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that signed name hereto by like order.

**Assignment of Mortgage** 

With Covenant

TITLE NO.

**GOLDEN NATIONAL MORTGAGE BANKING CORP.** 

T0

STANDARD FORM OF NEW YORK BOARD OF TITLE UNDERWRITERS

Distributed by

INSURANCE COMPANY

Recorded at Request of V.S.I.FE TITLE INSURANCE COMPANY

BLOCK:

Loan #: 980(020324

Rourn by Mail to:

GOLDEN NATIONAL MORTGAGE BANK ONE HUNTINGTON 201AD. 3RD FLOOR MELVILLE NY 11767

ATT: FINAL DOCS

MELVILLE NY 11747

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE

**USLIFE TITLE** 

100.700 mg

Thu Clark's Office

LOT 3 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-28-102-052-0000

Selit Ox Coot