

# UNOFFICIAL COPY

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GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

7956/0128 49 001 Page 1 of 3  
1999-09-27 13:55:03  
Cook County Recorder 15.50



## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Thomas Builders & Construction Co. Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Millie Hall & Adresser Young

for one thousand seven hundred four & 48/100 Dollars, on the following described property, to-wit:

MD Birge & COS Sub of the 1/2 of the SE 1/4 of the SE 1/4 of S EC 4-39-13.

Above Space for Recorder's Use Only



Mail to:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007  
990 72585

\*\* Please see attached legal for more complete legal \*\*  
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 96063563

Permanent Real Estate Index Number(s): 16-04-422-034  
Address(es) of property: 4814 W. Iowa Chicago, IL. 60651

IN WITNESS WHEREOF, the undersigned has signed this instrument this 16<sup>th</sup> day of September 1999.

ATTEST:  
\_\_\_\_\_  
Secretary  
By Thomas Builders & Construction  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By April L. Brady

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by \_\_\_\_\_ (Name and Address)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

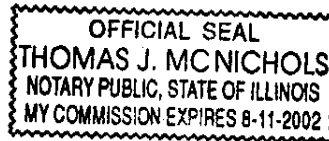
I, Thomas J. McNichols, a notary public in and for the county in the state aforesaid, do hereby certify that April L. Brady, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16<sup>th</sup> day of September, 1999

  
Notary Public

6911697

Property of Cook County Clerk's Office



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

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LOT 12 IN BLOCK 2 IN M.D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

C/K/A: 4814 W. IOWA, CHICAGO, IL 60651.

PIN: 16-04-422-034

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