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SATISFACTION OF MORTGAGIP99-09-27

Cook County Recorder

43.00

KNOW ALL MEN BY THESES PRESENTS, That the undersigned, Nationwide Life Insurance Company, an Ohio Corporation of the City of Columbus, County of Franklin and State of Ohio, Does hereby certify that it has received full payment of all sums due on a certain mortgage dated the 28th day of September _____, 19 73 , executed by American National Bank and Trust of Chicago, a national banking association, not personally but as Trustee under Trust Agreement dated September 28, 1973 and known as Trust No. 32390 and recorded as document no. 3835204 of the records of the County of Cook, State of Illinois, or on the note therein mentioned and described; and an Assignment of Leases, Rents and Profits recorded as document no. 3835205 of the records of the County of Cook, State of Illinois; and Coes hereby acknowledge full satisfaction of said mortgage, to the intent that the same may be discharged of record.

NATI	ONWIDE	LIFE INSU	RANCE C	OMPAN	Y-, ·
P/:		eller			
ROLF	KT H. MO	NAGHTE	N - VICE I	PRESIDE	NT:
ATT	ST:	hope	dely	<u>/</u>	
JOHN	F. FLA	LOYE - A	SSISZANT	SECRE	TARY
) .			

STATE OF OHIO

COUNTY OF FRANKLIN

I, Michael T. Stevens, a Notary Public in and for said County and Sate of Ohio, do hereby certify that Robert H. Mc Naghten, Vice President of the above named NATIONWIDE LI'E INSURANCE COMPANY, Personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act of said NATIONWIDE LIFE INSURANCE COMPANY and as his own free and voluntary act as such Vice President, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of September, 19 99

My commission expires

Michael T. Stevens, Notary Public

MICHAEL T. STEVENS
Notary Public, State of Ohie
My Commission Expires 02-05-0-

THIS INSTRUMENT WAS PREPARED BY NATIONWIDE LIFE INSURANCE COMPANY

MAIL TO:

BUDNICK + WOLFE

303 N. LASAILE #1800

CHICAGO, IL 60601

ATTN: DEBBIE BILOTTI

BOX 233-CTF

STREET ADDRESS: PARKWAY PARKWAY FICIAL COPY

COUNTY: COOK CITY: SCHAUMBURG

TAX NUMBER: 7. //- 400 - 027 LEGAL DESCRIPTION:

99911842

PARCEL 1:

THAT PART OF OUTLOT "D" IN SCHAUMBURG INDUSTRIAL PARK (HEREINAFTER DESCRIBED) BOUNDED BY A LINE **DESCRIBED AS FOLLOWS:**

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF STATE PARKWAY WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EASTERLY ALONG THE SOUTH LINE OF STATE PARKWAY, AND AT RIGHT ANGLES TO THE SAID WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (SAID LINE OF STATE PARKWAY BEARING NORTH 89 DEGREES, 54 MINUTES, 06 SECONDS EAST) 1380.00 FEET TO APOINT OF CURVE IN SAID LINE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF STATE PARKWAY, BEING THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED LINE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS 560.00 FEET, A DISTANCE OF 306.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF STATE PARKWAY AND ALONG THE EXTENSION OF THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 473.64 FEET TO A POINT OF CURVED TANGENCY; THENCE SOUTH 10 DEGREES, 18 MINUTES, 10 SECONDS EAST ALONG THE WESTERLY LINE OF STATE PARKWAY, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 143.65 FEET; THENCE SOUTH 79 DEGREES, 24 MINUTES, 48 SECONDS WEST 350.60 FEET, THENCE NORTH 10 DEGREES, 35 MINUTES, 12 SECONDS WEST, 314.02 FET; THENCE NORTH 22 DEGREES, 49 MINUTES, 47 SECONDS EAST 299.16 FEET TO THE POINT OF BEGINNING, IN SCHA JMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12 PART OF THE NORTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 10, 1969 AS DOCUMENT NUMBER LR2455597. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF OUTLOT "D" IN SCHAUMBURG INDUSTRIAL PARK (HEBEINAFTER DESCRIBED) BOUNDED BY A LINE DESCRIBED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF STATE PART V/AY WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EASTERLY, ALONG THE SOUTH LINE OF STATE PARKWAY, AND AT RIGHT ANGLES TO THE SAID WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (SAID LINE OF STATE PARKWAY BEARING NORTH 89 DEGREES, 54 MINUTES, 00 SECONDS EAST) 1380.00 FEET TO A POINT OF CURVE IN SAID LINES; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF STATE PARKWAY, BEING THE ARC OF CIRCLE, TANGENT TO THE LAST DESCRIBED LINE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 560.00 FEET FOR A DISTANCE OF 779.91 FEET TO A POINT OF TANGENCY; THENCE SOUTH 10 DEGREES, 18 MINUTES, 10 SECONDS EAST ALONG THE WESTERLY LINE OF STATE PARKWAY, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 143.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE OF STATE PARKWAY, 211.81 FEET TO A POINT OF CURVE IN SAID LINE; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF STATE PARKWAY, BEING THE ARC OF CIRCLE, TANGENT TO THE LAST DESCRIBED LINE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 850.00 FEET, A DISTANCE OF 197.98 FEET TO A POINT OF INTERSECTION WITH A CURVED LINE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 355.00 FEET, A DISTANCE OF 144.05 FEET; THENCE SOUTH 87 DEGREES, 16 MINUTES, 56 SECONDS WEST, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 230.95 FEET; THENCE NORTH 10 DEGREES, 35 MINUTES, 12 SECONDS WEST, A DISTANCE OF 385.87 FEET, THENCE NORTH 79 DEGREES, 24 MINUTES, 48 SECONDS EAST, 350.60 FEET TO THE POINT OF BEGINNING, IN SCHAUMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 10, 1969 AS DOCUMENT LR2455597, IN COOK COUNTY, ILLINOIS.