

UNOFFICIAL COPY

99911881

7971/0122 08 001 Page 1 of 2
1999-09-27 13:13:32
Cook County Recorder 23.50



99911881

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMS#:7730013
BU#: 6245178
GNMA 810510

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLEET MORTGAGE CORP., a South Carolina Corp., whose
address is 1333 Main Street, Columbia, SC 29201, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
BANK UNITED, a Federally Chartered Savings Bank, whose
address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 07/31/91, made by
MICHAEL E MLINARCIK AND PAMELA A FLEET
to **THE FIRST MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 91495854
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:2243 SPRUCE DR
09/18/99 HOMEWOOD,IL 60430 29-31-106-006
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of September, 1999, by Jorge Tucux
of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/2003



Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FLT1 WL 659WL

UNOFFICIAL COPY

EXHIBIT 'A'

7730013

LOT 1 IN BLOCK 13 IN DIXMOOR A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NO. 9675674, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office