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1999-09-27 14:21:08
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 17489167 (832077) [702898422 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 1, 1993, executed by JAMES W. HORLER
AND JULIE M. HORLER, HUSBAND AND WIFE

to MAJESTIC MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93472592 microfilm # _____
pin number 07-35-203-028 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 379 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 IF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#07-35-203-028.

Property Address: 1817 LONGBOAT DRIVE, ELK GROVE VILLAGE, IL 60007



Loan No.

J=CD819.S.06411

Handwritten signature/initials

Loan No. 17489167 (3320) (7) [74289342] [FHLMC] UNOFFICIAL COPY
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

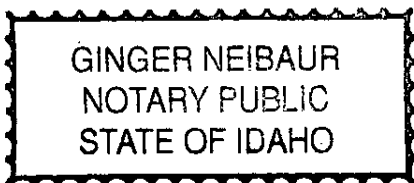
BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR
personally appeared CARLA A. TENYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401