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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17489223 (832277) [702964581 FALMC]

1999-09-27 14:25:36 Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC /10RTGAGE	CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET,	6TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and tran	siers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
<u> </u>	4
located at7301 BAYMEADOWS WAY, J	ACKSONVILLE, FL 32256
all the rights, title and intere	est of undersigned in and to that certain
Real Estate Mortgage dated JUNE	7, 1993 , executed by LEONARD
KORTEKAAS III & MARLENE F. KORTEKAAS, KNOWN AS HUSENND AND WIFE	
	<i>y</i>
to CHARTER MORTGAGE COMPANY	
and recorded in liber/cabinet	at page(s) drawer
document/instrument no. 93480896	microfilm #
pin number <u>07-05-207-020</u>	in the
plat of <u>COOK</u>	County Illinois described hereinafter as
follows:	$O_{XC_{\alpha}}$
P.1.N. 07-05-207-020 LOT 20 IN BLOCK 2	15 IN THE HIGHLANDS WEST AT HOFFM'N ESTATES XXV,
DELING A SUBDIVISION OF PAKE OF FRACTION NORTHFACT 1/4 OF CENTRON OF ALL THE THORN	NAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN. ACCORDING TO PLAT	THEREOF PROCECUEDED IN THE OFFICE OF THE DESIGNATION
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOUMENT NUMBER 2323530.	
, ===	,,

Property Address: 1500 HASSELL ROAD, HOFFMAN ESTATES, IL 560195

J=CD819.S.06428

Loan No.

Loan No. 17489223 (8) 22/7) L702964581 RHLMC Together with the best therein descri money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 ____, but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BY VICE PRESIDENT

BY

JOAN COOK SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On**AUGUST 27, 1999** before me **GINGER NEIBAUR** personally appeared CARLA A. TEN'_TCK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

executed it.

and acknowledged to me the corporation

GINGER NEIBAUR (COMMISSION Notary public

EXP. 06-22-04)

> GINGER NEIBAUR **NOTARY PUBLIC** STATE OF IDAHO

> > PREPARED RY

and

KARLEEN PARKER

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID

P=S.002.5292 C=S.089.1263 (NMRI.IL)

J=CD819.S.06428

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