

UNOFFICIAL COPY 99911359

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17486245 (823294) [701195754 FHLMC]

777/0056 89 001 Page 1 of 2  
1999-09-27 14:28:59  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 21, 1993, executed by DAVID S. COWEN &  
WENDY L. SEGAL, AKA WENDY J. SEGAL, KNOW AS HUSBAND AND WIFE

to HOME EXPRESS MORTGAGE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93404446 microfilm # \_\_\_\_\_  
pin number 10-25-324-010 & 10-25-324-011 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOTS 34 AND 35 IN BLOCK 1 IN SALINGER AND HUBBARD'S AND RIDGEVIEW ADDITION TO ROGERS PARK  
A SUBDIVISION OF THE SOUTH 1/32 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST  
1/4 (EXCEPT PART TAKEN FOR CALIFORNIA AVENUE HERETOFORE DEDICATED ) OF SECTION 25,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property Address: 2827 W. SHERWIN, CHICAGO, IL 60645

J=CD819.S.06285



Loan No.

Handwritten signatures and initials: SHERWIN, P/20, M/20

Loan No. 17486245 (833224) 1701195754 FHLMC  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

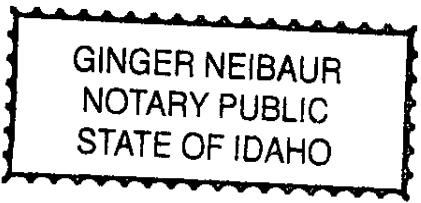
BY [Signature]  
CARLA A. TENYCK  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO  
COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR  
personally appeared CARLA A. TENYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401