UNOFFICIAL CO75/8064 89 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. 17486281 (823361) [702077518 FHLMC]

1999-09-27 14:31:42

Cook County Recorder

## ; (20/0/) (8/8/8 /// DEFE 0///BR (8//B // IRE

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 10 83401 ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
located at7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 1, 1993, executed by TRACY A. RYBSKI,
KNOWN AS SINGLE PERSON NEVER BEEN MARRIED
to MOODETHID DIAMITMO CODD
to WOODFIELD PLANNING CORP.
and regarded in liber/selimb
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 93-442623 microfilm #
pin number 02-15-401-055-1011 in the plat of COUNTY Illinois describe hereinafter as
plat of <u>COOK</u> County Illinois described hereinafter as follows:
UNIT 255-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN SMITH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECALRATION REJUNDED AS
OCCUMENT NO. 24637479, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 255 SMITH ST #1, PALATINE, IL 60067

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Loan No.

Loan No. 17486281 (\$13861) L7 12077518 AHLMC Together with the weter bendtes therein beech money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 \_\_\_, but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BY

> CARLA A. TENEYCK VICE PRESIDENT

JOAN COOK SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On**AUGUST 27, 1999** 

pefore me GINGER NEIBAUR

personally appeared CARLA A. TENLYCK

and

JOAN COOK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the corporation

executed it.

GINGER NEIBAUR

COMMISSION EXP. 06-22-04)

Notary public

GINGER NEIBAUR **NOTARY PUBLIC** STATE OF IDAHO

PREPARED RY

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.5162 C=S.089.1133

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