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BY 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17485740 (822002) [705307786 FHLMC]

1999-09-27 15:18:56

Cook County Recorder

23,50



## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESTDE LENDING, INC., A FLORIDA CORPORATION
located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 13, 1953, executed by EUSTACIO V. RIO
& MICAELA RIOS, KNOWN AS HUSBAND AND WIFE
The state of the s
to STROW MOREGICE CORP. OF CHIEF CO.
to FIRST MORTGAGE CORP. OF CHICAGO
and recorded in liber/cabinet at page(s) drawer
document/instrument no. 93391689 microfilm #
pin number 13-13-319-001 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
\
LOT 48 IN BLOCK 3 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBLIVISION OF THE EAS
1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE THE THE PERCENTAGE, HE COOK COUNTY, THE THOUS.

Property Address: 4157 N. WHIPPLE, CHICAGO, IL 60625

J=CD819.S.06144



Loan No

Lean No. 17485740 (822002) [705:07786 [THLMC] Together with the note of the therein describe or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BY CARLA A. TENEYCK VICE PRESIDENT JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**AUGUST 27, 1999** pefore me GINGER NEIBAUR personally appeared CARLA A. TENLYCK and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as vice president and **SECRETARY** and acknowledged to me the corporation executed it. GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary public. **GINGER NEIBAUR NOTARY PUBLIC** STATE OF IDAHO PREPARED BY KAKLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.5008 C=S.089.0979 (NMRI.IL)

J=CD819.S.06144

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