

UNOFFICIAL COPY 99912485

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17485883 (822407) [1121441812 FNMA]

1976/0152 89 001 Page 1 of 2

1999-09-27 15:29:35

Cook County Recorder

23.50



99912485



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 13, 1993, executed by PATRICK L. KAGAN  
& SONIA C. KAGAN, KNOWN AS HUSBAND AND WIFE

to FIRST MORTGAGE CORP. OF CHICAGO

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93391679 microfilm # \_\_\_\_\_  
pin number 09-27-204-027 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 8 IN TRI-M RESUBDIVISION OF PART OF A. M. MILLER'S SUBDIVISION OF PART OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1957, AS DOCUMENT NO. LR1731111.

Property Address: 920 N WESTERN AVE, PARK RIDGE, IL 60068

J=CD819.S.06183



Loan No.

*S. V. G.  
R. J. W.  
M. V. S.*

Loan No. 17485883 (322107) [1121441812 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

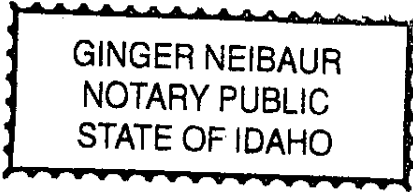
BY [Signature]  
CARLA A. TENYCK  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO  
COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR personally appeared CARLA A. TENYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401