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1999-09-27 15:34:15  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17490901 (837333) [703592572 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 11, 1993, executed by RUBEN PEREZ &  
RAQUEL PEREZ, KNOWN AS HUSBAND AND WIFE

to MORTGAGE RESOURCE GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93466993 microfilm # \_\_\_\_\_  
pin number 13-22-411-027- in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 31 IN HAENZ AND WHEELER'S HIGH SCHOOL ADDITION TO IRVING PARK, IN THE SOUTHEAST 1/4  
OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property Address: 3443 N. KILDARE, CHICAGO, IL 60641

J=CD819.S.06507



Loan No.

3YES  
D/P  
MYES

Loan NO. 17490901 (17113) [70359257] FHLMCJ  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

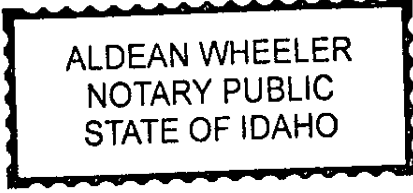
BY [Signature]  
KELLEE COX  
VICE PRESIDENT

BY [Signature]  
CARLA A. TENYCK  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On AUGUST 27, 1999, before me ALDEAN WHEELER  
personally appeared KELLEE COX and  
CARLA A. TENYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401