UNOFFICIAL CONFIGURE 1 OF

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17491155 (838126) [703725521 FHLMC]

Cook County Recorder

1999-09-27 15:43:04

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, D 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 35TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <u>JULY 7, 1993</u> , executed by <u>LONDON M.</u>
BRADLEY & OLIVIA BRADLEY, KNOWN AS HUSBAND AND WIFE
to CHARTER MORTGAGE COMPANY
and recorded in liber/cabinet at page(3)/drawer
document/instrument no. 93-584265 microfilm #
pin number <u>01-26-103-004</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 4 IN BLOCK 1 IN UNIT NO. 2 OF SUNSET RIDGE FARMS, A SUBDIVISION OF PART OF THE WEST
1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE
PLAT OF SAID SUBDIVISION HAVING BEEN RECORDED WITH THE RECORDER OF DEEDS OF COUNTY,
ILLINOIS.

Property Address: 2 OLD COACH ROAD, SOUTH BARRINGTON, IL 60010

Loan No.

J=CD819.S.06568

Loan No. 17491155 (838126) [7(37:521 AHIMC] Together with the note or rotes there in described money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BY VICE PRESIDENT CARLA A. TENEYCK SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE before me ALDEAN WHEELER On**AUGUST 27, 1999** personally appeared KELLEE COX and personally known to me CARLA A. TENEYCK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED 3% KAKLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.5432 C=S.089.1403

(NMRI.IL)

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