

UNOFFICIAL COPY 99912801

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1999-09-28 14:32:10
Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Corporation Assignment of Real Estate Mortgage Loan# 7251648

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **American General Finance, Inc.**

.assignor.
dollars.

.assignee.

hereby assigns unto assignee.

American General Finance, Inc.

Mortgage dated the 8th day of SEPTEMBER, 1998, made by MORRIS L SPICER

to MIDWEST AMERICA FINANCIAL CORPORATION

In the principal sum of \$ 66,400.00 and recorded on the 24th day of Sept., 1998

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Cook, IL

of the

covering premises recorder of 12520 S. STEWART, CHICAGO, IL 60628

Block Lot County or Town
Section District TP#
Instrument#

98 853296

LOT 6 IN BLOCK 2 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17, AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. TAX NO.: 25-28-330-022

ADDRESS: 12520 S. STEWART CHICAGO, IL 60628

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest to have and to hold the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment

CONTIMORTGAGE CORPORATION

EUGENIA M TWYMAN, Its: DESIGNATED SIGNATORY

Eugenia M. Twyman

By:

On 8/21/98 me, the undersigned, a Notary Public in and for said County and State, personally appeared EUGENIA M TWYMAN being by me duly sworn did depose and say that he resides at 120 E. STREET RD APT #K2-3 WARMINSTER, PA 18974 that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires

Jennifer A. Vajda

JENNIFER A. VAJDA, Notary Public
Halboro, Montgomery County
My Commission Expires Jan. 28, 2002

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Halboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas NV 89102-1850

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
AND WHEN RECORDED MAIL TO-

Witness: Tid D Jordan

Tid D Jordan

Witness: GRACE DEGRASSE

Grace De Grasse