

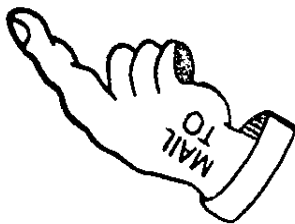
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99912213

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

7966/0217 20 001 Page 1 of 2
1999-09-27 14:30:13
Cook County Recorder 23.50

JOANNA HOFFERLE



P.N.T.N.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD WORTHINGTON OH 43085

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 08/30/99, executed by

STEPHEN P CANTY A BACHELOR

99912212 (2)

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of Cook County, in the state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 11-31-315-042-1003

6441 N BELL AVENUE #3-NORTH

CHICAGO, ILL. 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED:

08/30/99

ATTEST
SEAL

By: *Kitty Kreith*
ASSISTANT SECRETARY

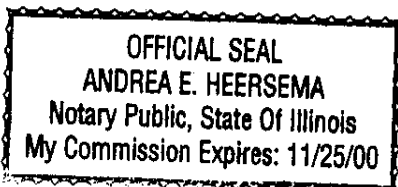
By: *Joanna Hoeffler*
VICE PRESIDENT
JOANNA HOFFERLE

KITTY KREITH
STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

08/30/99

Andrea E. Heersema
NOTARY PUBLIC



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UNIT 3-NORTH IN 6439-41 NORTH BELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 106 AND 107 IN ARTHUR AVENUE SUBDIVISION 26 ACRES OF THE SOUTH WEST QUARTER OF THE SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25408177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Property of Cook County Clerk's Office