

# UNOFFICIAL COPY

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1999-09-28 10:24:55

Cook County Recorder

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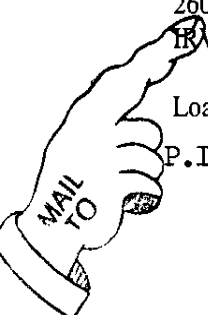
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The State of Illinois

When recorded mail to  
TOWN & COUNTRY CREDIT  
2600 MICHELSON DR, SUITE 300  
IRVINE, CA 92612

Loan No. 10820272-145

P.I.N. #17-09-216-017-1002



This form was prepared by: TOWN & COUNTRY CREDIT at  
Address: 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

Tel. No: (949) 474-9577

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

does hereby grant, sell assign, transfer and convey, unto the

**CHASE BANK OF TEXAS, NATIONAL ASSOCIATION**

**AS CUSTODIAN**

(herein "Assignee"),

whose address is

a certain Mortgage dated March 29, 1999, made and executed by  
JOHN W. BACH, A MARRIED MAN

to and in favor of TOWN & COUNTRY CREDIT upon the following  
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Three Hundred Fifteen Thousand and no/100-----  
(\$ 315,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. 4/23/99' 99391358 ) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

04/16/99

TOWN & COUNTRY CREDIT

(Assignor)

By: \_\_\_\_\_

*L. A' Costa*  
L. A' Costa - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

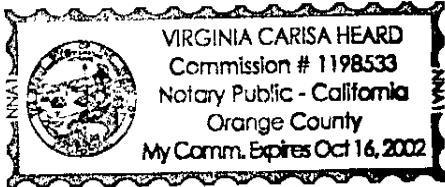
County of ORANGE

} ss.

On 04/16/99 before me, VIRGINIA CARISA HEARD  
personally appeared L. A' Costa

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Virginia Carisa Heard* (Seal)  
VIRGINIA CARISA HEARD

LOAN NO. 10820272-145

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BORROWER NAME: BACH

LOAN NUMBER: 10820272

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## LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN THE 215 WEST HURON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 16 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97236569; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97236569.

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