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**GEORGE E. COLE® LEGAL FORMS** 

No. 221 REC February 1996

## 1999-09-28 09:19:57

Cook County Recorder

23.50

## **WARRANTY DEED Joint Tenancy for Illinois**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 1 day of	
September 19 99, between	Above Space for Recorder's use only
Asim Puskar, a diverced male not remarried	of the City of Elgin in the
County of Cook and State of Illinois party of the f	irst part, and <u>John Georgakakis and Kathy</u>
Georgakakis, 2845 W. Summe dale, Chicago, Illinois	
(Name and Address of Grantees)	
parties of the second part, WITNESSETH, That the part y	of the first part, for and in consideration of the
sum of Ten and 00/100 (\$10.00) Dollar and good and	d valuable consideration in hand paid,
to the parts of the second the following described Real Estate, to wit:  LOT 462 IN BRITIGAN'S BUDLONG WOODS GOLF CLUP AS SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST COOK COUNTY, ILLINOIS.	ODITION NUMBER 2, A SUBDIVISION IN
situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy.  Permanent Real Estate Index Number(s):  13-12-116-06  Address(es) of Real Estate: 2841 W. Summerdale, Chicago, Illinois	
IN WITNESS WHEREOF, the part y of the first part has	$\bigcup_{\mathcal{K}_{\alpha}}$
sealthe day and year first above written.	Asim Puskar Their fight (SEAL)
FIRST AMERICAN TITLE order # (1933)	(SEAL)
Please print or type name(s) below signature(s)	(SEAL)
•	(SEAL)
This instrument was prepared by John S. Carroll, 30 N.	LaSalle St., #1200, Chicago, IL 60602
(Name and Address) Send subsequent tax bills to	
	(Name and Address)

△ City(of (high po Real Estate STATE OF \_\_\_\_\_\_\_\_\_ Dept. of Revenue: ransfer Stamp 212415 \$2,475.00 COUNTY OF COOK 09/24/1999 16:17 Batch 05339 JOHN S. CARROLL \_ a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ASAM PUSKAN personally known to me to be the same person \_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_\_ signed, sealed and delivered the said free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 20 day of Sentinly (Impress Seal Here) Notary Public Commission expires \_ **Cook County** TRANSACTION "OFFICIAL SEAL" JOHN S. CARROLL Notary Public, State of Illinois P.B. 10847 My Commission Expires Jan. 31, 2001 Dis Clorks 330.00 REVENUE SEORGE E. COLE® OF PROPERTY **ADDRESS**