

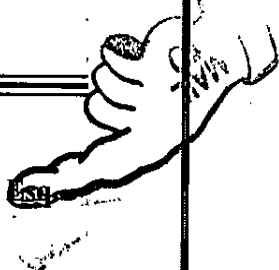
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7996/0162 28 001 Page 1 of 2
1999-09-28 14:24:38
Cook County Recorder 43.50

WARRANTY DEED
JOINT TENANCY

MAIL TO:
JAMES R. CARLSON, Esq.
Attorney at Law
7601 West Montrose
Norridge, Illinois 60634



Handwritten initials or mark on the right margin.

GRANTOR, **GEORGE PRIGNANO** a single man never married of the Village of Morton Grove, County of Cook, and State of Illinois, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEYS and WARRANTS to the **GRANTEES, LUIGI P. ADAMO and CHERYL A. ADAMO**, in the County of Cook, and State of Illinois, not as TENANTS IN COMMON but as **JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, the following described real estate situated in the County of Cook, State of Illinois to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

SUBJECT TO: General and special real estate taxes which are not yet due and payable; Conditions covenants and restrictions of record; Building lines and easements if any, so long as they do not interfere with Grantees' use and enjoyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but as **JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**.

Permanent Index Number: 14-05-411-012-1052 Volume:
Property Address: 5601 North Sheridan Road Unit 19 Chicago, Illinois 60660

DATED this 20th day of September, 1999.

George Prignano
George Prignano

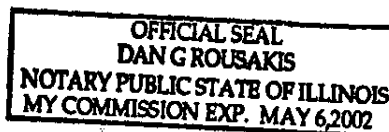
P.N.T.N.

CERTIFICATION

I, Dan G. Rousakis, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY, that the above named person whose names is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed, and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

Dan G. Rousakis (SEAL)

This document prepared by:
DAN G. ROUSAKIS
Attorney at Law
7627 West Lake Street
Suite 203
River Forest, Illinois 60305
(708) 771-3849



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LEGAL DESCRIPTION:

UNIT NUMBER 19-C IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21, IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

A:\filedisk\Prigoano\SALE\DOCS\GLDESC

Property of Cook County Clerk's Office

REVENUE	40.00
STATE TRANSACTION TAX	
REVENUE	23.00
STATE TRANSACTION TAX	

REVENUE FOR Cook County STATE TRANSACTION TAX
STAMP JUL 28 '99
P.R. 10246

CITY OF CHICAGO
CITY OF CHICAGO
348.00