**GEORGE E. COLE® LEGAL FORMS** 

ATGE INC

No. 970-REC January 1997

TRUSTEE'S DEED (Illinois)

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Cook County Recorder



	Above Space for Recorder's Use Only
On the	
	SEPTEMBER 19 99 , between EMILIE V.
HAWASCHI as trustee	under Trust Agreement dated 4th day of May, 1995,
THE EMILIE V. HAWASO	THE TRUST  THE TRUST  THE TRUST
and known as must of the	
AND YRMA MELENDEZ, 1219 Doc	Evanston, IL 60202  TEN AND NO/100
ANGERT PROPERTY. C	the sum of TEN AND NO/100 dollars receipt whereof is
hereby acknowledged and in pursuance of the p	ower and authority vested in the Grantor(s) as said Trustee(s) and of every.
other power and authority the Grantor(s) hereus simple, the following	nto enabling do(es) hereby convey a quitclaim unto the Grantee(s), in fee
described real estate, situated in the County of See reverse si	
together with the tenements, hereditament and a	appurtenances thereunto belonging or in any wise appertaining.
Permanent Real Estate Index Number(s): 10-	
Address(es) of real estate: 2141 Dobson,	Evanston, Illinois 6020?
IN WITNESS WHEREOF, the grantor,	as trustee as aforesaid, hereunto set her
hand and seal the day a	
	X Emilie V. Hawaschi (SEAL)
DIFACE DDIN'T OD	as trustee as aforesaid
PLEASE PRINT OR TYPE NAME (S) BELOW	EMILIE V. HAWASCHI
SIGNATURE(S)	(SEAL)
0.01.11.2.5.2(0)	as trustee as aforesaid
	undersigned, a Notary public in and for said county, in the State aforesaid,
DO HEREBY CERTIFY that EMILIE V.	HAWASCHI, a widow,
OFFIGIAL SEAL	personally known to
P JEROME JAKUBOO be the same p	person whose nameis subscribed
STATE OF ILLUNGING MOTEVOITS HIS	trument, appeared before me this day in person, and acknowledged that aled and delivered the said instrument ash er free and voluntary act
as such trustee	, for the uses and purposes therein set forth.

SUBDIVISION OF THE SOUTH 1 OF THE SOUTH EAST 1 OF THE NORTH WEST 1 (EXCEPT THE SCUTH 2.572 CHAINS) OF SECTION 25, TOWNSHIP 41 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, OLLINOIS.

WEST & (EXCEPT THE SOUTH 2.572 C		
TOWNSHIP 41 NORTH, RANCE 13 EAST MERIDIAN, IN COOK COUNTY, ILLINO	ITS	
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Given under my hand and official seal, this	dry of SEPTEMBER 19 99	
Commission expires $8-16$ 19200/	A Some aluber	
•	NOTARY PUPLIC	
This instrument was prepared by P. JEROME JAKUBCO,	2224 W. Irving Park Rd., Chicago, II	
Though of Supplier	(Name and Address) 60618	
JAIME A. SANTAMA	SEND SUBSEQUENT TAX BILLS TO:	
(Name)	$\sim$	
MAIL TO: 2750 N. Ashlash	(Name)	
(Address)		
( Cly - 1 60614)	MAIL (Address)	
(City, State and Zip)	TO (Manage)	
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)	
CITY OF EVANS	TON OCEO1	
Real Estate Transfe	000001	
City Clerk's Off		
PAID SEP 0 2 1999 Amount \$ 15000		
Agent <u>CMD</u>		