

UNOFFICIAL COPY

99913221

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1999-09-28 12:29:43  
Cook County Recorder 25.00



99913221

BOX 260

ATGF INC

ASSIGNMENT OF MORTGAGE

0990806201

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and CORLEY FINANCIAL CORPORATION CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 17, 1999, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

LOT 11 IN BLOCK 3 IN THE SUBDIVISION OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3/3 1146286

99913221  
Cook County Clerk's Office  
3/28

PIN

13253080170000

Which has the address of:

2624 N. TROY

CHICAGO

ILLINOIS 60647

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS )  
County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

99013221

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

17th day of September, 1999

BY: James F. Brady  
Vice President

ATTEST:  
BY: Gale L. Lukat  
Secretary

99913221

STATE OF ILLINOIS ) SS  
County of COOK )

I hereby certify that on this 17th day of September, 1999, before me, the undersigned, a Notary Public of the State of Illinois, personally appeared JAMES F. BRADY, Vice President and GALE L. LUKAT, Secretary, of CORLEY FINANCIAL and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Henry Kurzawski  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH LORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566



Property of Cook County Clerk's Office