RELEASE OF MORTGLE OF FICIAL CONTRIBETOR TRUST BY CORPORATION 1999

1999-09-28 15:06:01

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(ILLINOIS)

4250603

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the ceby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES L. WHITT AND LEVERTA WHITT, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of APRIL, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 95314249, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPT ON.

P.I.N # 20-07-308-086

COMMONLY KNOWN AS: 2111 S. 52ND ST., CHICAGO, IL 60069

together with all the appurtenances and privileges thereunto belonging or oppertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be be set of affixed, this current 1ST day of JUNE, 1999.

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDENT

J. B. VINSON, VICE PRESIDENT

UNOFFICIAL CO

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> SS. COUNTY OF COOK

99913288

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purp sees therein set forth.

GIVEN under my hand NOTARIAL seal this 1ST day of JUNE, 1999.

Loan # 8955 Box: 62848307

Escrow # 4250603

WHEN RECORDED MAIL TO:

GREATER ILLINOIS TITLE COMPANY 120 NORTH LASALLE STREET

Sector Of County Clark's Office NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXP. AUG. 15,1999

UNOFFICIAL COPY

Page 3 8955 Box: 62848307

LOT 31 (EXCEPT THE EAST 6 FEET THEREOF) AND THE LAST 12 FEET OF LOT 32 BLOCK 12 IN R. H. MELTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office