ILLINOIS

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COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17488165 (828960) [1121495954 FNMA]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER



. DEPT-01 RECORDING

\$25.50 a

- T\$0011 TRAN 6119 09/28/99 11:43:00
- #1499 # TB #-99-914437
- COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESTDE LEVIDING, INC., A FLORIDA CORPORATION
9 /-
located at7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <u>JUNE 14, 1953</u> , executed by <u>DONALD C. ARRIES</u>
& GERRI WAGENER, HUSBAND AND WIFE
to <u>ELB MORTGAGE BROKER</u>
and recorded in liber/cabinet at page(F)/drawer
document/instrument no. 93486103 microfilm 1
pin number 07-25-100-021-1051 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

Property Address: 1626 VERMONT DRIVE, ELK GROVE VILLAGE, IL 60007

J=CD819.S.06399

Loan No.

99914437 Loan No. 1748816: (828960) [112.495954] HNMA Together with the pote or notes therein described dr referred to, the // money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective AUGUST 31, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. CARLA A. TENEYCK VICE PRESIDENT JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON

hefore me **GINGER NEIBAUR**

On**AUGUST 27, 1999** personally appeared CARLA A. TEMMYCK

and

JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as J.CE PRESIDENT and **SECRETARY**

and arknowledged to me the corporation

executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)

Notary public /

GINGER NEIBAUR NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.5263 C=S.089.1234 (NMRI.IL)

J=CD819.S.06399

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99914437

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LEGAL DESCRIPTION:

Unit 4-5 and the Hampton Farms Townhome Condominium, as delineated on a survey of the following described real estate:

Part of the Northwest 1/4 of Section 2b and part of the Northeast 1/4 of Section 26, Township 41 North, Range 10 East of the Third Principal Meridiam, and also part of the Northeast 1/4 of Section 26, Township 41 North, Range 10, both East of the Third Principal Meridiam, which survey is attached as exhibit "B" to the Declaration of condominium recorded as Document 25, 314-266, together with its fundivided percentage interest in the common elements, in Cook Country, Filabric Sixter 14.