

99914446

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 17486207 (823225) [701992166 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

. DEPT-01 RECORDING \$25.50
. T40011 TRAN 6119 09/28/99 11:46:00
. #1508 # TB #-99-914446
. COOK COUNTY RECORDER



99914446

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 27, 1993, executed by SEAN J. SULLIVAN
& HEIDI A. SULLIVAN, KNOWN AS HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93421390 microfilm # _____
pin number 25-07-302-039, 25-07-302-028 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

Property Address: 9901 S. OAKLEY, CHICAGO, IL 60643

J=CD819.S.06277



Loan No.

Handwritten signature/initials

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Loan No. 17486207 (21125) / 1019/2116 FHLMOJ
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

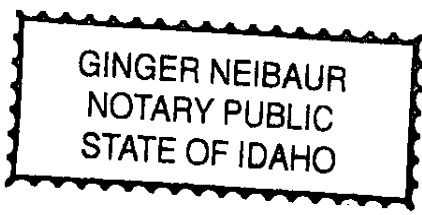
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO)
COUNTY OF JEFFERSON)

On AUGUST 27, 1999 before me GINGER NEIBAUR
personally appeared CARLA A. TENYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

99914446

P=S.002.5141
C=S.089.1112
(NMRI.IL)

J=CD819.S.06277

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SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

That part of Lot 1 lying West of the East 60 feet and North of the South 45 feet thereof in Block 2 in Walden Manor, being a Subdivision of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

also

The East 60 feet of Lot 1 (except the South 45 feet thereof) in Block 2 in Walden Manor, being a Subdivision of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

823225

S.6277

SCHEDULE A - PAGE 2

CASE NUMBER S-93-02206

POLICY NUMBER 112-01-776425

ALTA LOAN POLICY 4-6-90

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