

# UNOFFICIAL COPY

FORM NO. 210

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Cook County Recorder 23.00

## RELEASE DEED (ILLINOIS)

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*CTC 7635417-2C-EBD*  
*150/15*



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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK *Zul*  
AND TRUST OF CHICAGO

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MICHAEL C. GIORANGO

(NAME AND ADDRESS)  
11830 SHADE COVE COURT ORLAND PARK, IL 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through, or by a certain MORTGAGE, bearing date the 30 day of JULY, 19 96 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS ~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~ as Document Number 96671290, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 15-A IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : LOT 36 (EXCEPT THE W 14 FEET THEREOF) AND THAT PART LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-411-012-1012

Address(es) of premises: 5601 N. SHERIDAN ROAD, UNIT#15-A CHICAGO, IL

WITNESS ~~XXXXXXXXXXXX~~ this 22 day of SEPTEMBER, 19 99

*J. G. [Signature]* (SEAL)

*Madelyne M. [Signature]* (SEAL)

**BOX 333-CTF**

