

# UNOFFICIAL COPY

99914925

7997/0095.04 001 Page 1 of 3  
1999-09-28 10:09:30  
Cook County Recorder 25.00



3

## ASSIGNMENT OF MORTGAGE

0990810368

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 23, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. \_\_\_\_\_, for the property legally described as follows:

LOT 33 AND 34 THE NORTH 3,3 FEET OF LOT 35 IN BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF LOTS 21, AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99914924

(3) 4(3) 1907837

BOX  
343

**CENTENNIAL TITLE INCORPORATED**

PIN

05353160260000

Which has the address of:

2734 GARRISON

EVANSTON

ILLINOIS 60201

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

99914925

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS

County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Secretary, of \_\_\_\_\_, Vice President and \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

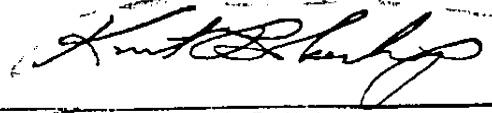
WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KOPANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

# UNOFFICIAL COPY

99914925

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of September, 1999



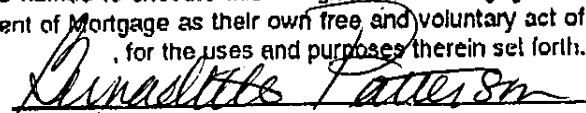
BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of COOK )

I hereby certify that on this 23rd day of September, 1999, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Kurt Bokenkamp, Vice President and Secretary, of Prism Mortgage Company, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said for the uses and purposes therein set forth.

  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KOFANDA  
1823 CENTRE POINT CIRCLE  
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