UNOFFICIAL COPY

99914160

COUNTY OF COOK (A) POOL NO.

LOAN NO. 17485929 (822534) [701538384 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

. DEPT-01 RECORDING

\$23.50

- T40011 TRAN 6119 09/28/99 09:38:00
- \$1222 \$ TB #-99-914160
- COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 3	6TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and trans	sfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
	4
located at7301 BAYMEADOWS WAY, J	
all the rights, title and interes	st of undersigned in and to that certain
Real Estate Mortgage dated MAY 12	2, 1997, executed by JEREMY T .
TEITELBAUM & MONA S. TEITELBAUM, KNOWN AS HUSBAND WIFE	
	1/4,
to HOME EXPRESS MORTGAGE CORP.	
and recorded in liber/cabinet	at page(5)/drawer
document/instrument no. 93372050	microfilm
pin number <u>16-18-310-020</u>	in the
plat of <u>COOK</u>	County Illinois described hereinafter as
follows:	
THE SOUTH 12 1/2 FEET OF LOT 2 AND ALL	OF LOT 3 IN BLOCK 2 IN KAUFMAN P.D STEPHEN'S
ADDITION TO OAK PARK, SAID ADDITION BEI	NG A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET THEREOF, IN COOK COUNTY,	
THIRD PRINCIPAL MERIDIAN, LYING EAST OF ILLINOIS.	THE WEST 661 FEET THEREOF, IN COOK COUNTY,
TIMIT (0.10)	

Property Address: 1003 S. WENONAH, OAK PARK, IL 60304

J=CD819.S.06200

Loan No.

99914160 Loan No. 17485929 82134) I 701 8384 FILMC or referred to, the Together with the wote or notes therein described money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. CARLA A. VICE PRESIDENT JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**AUGUST 27, 1999** before me **GINGER NEIBAUR** and personally appeared CARLA A. TENSYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary public GINGER NEIBAUR **NOTARY PUBLIC** STATE OF IDAHO PREPAREL BY KARĽEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.5064 C=S.089.1035 (NMRI.IL) J=CD819.S.06200

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