

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17522538 (926938) [1121990734 FNMA]

**99914229**



99914229



Assignment-Interv.-Recorded

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 6119 09/28/99 10:00:00
- #1291 TB #-99-914229
- COOK COUNTY RECORDER

PREPARED BY ASSETLINK  
 PROCESS SERVICES  
 WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
 620 S. Woodruff Ave.  
 Idaho Falls, ID 83401  
 ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 30TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1994, executed by ROBERT W.

WHITAKER AND AUDREY L. WHITAKER, KNOWN AS HUSBAND AND WIFE

to CHARTER MORTGAGE COMPANY

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
 document/instrument no. 94654693 microfilm # \_\_\_\_\_  
 pin number 18-17-113-016 in the \_\_\_\_\_  
 plat of COOK County Illinois described hereinafter as follows:

LOT 590 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 6 SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1925 W. 56TH STREET, LAGRANGE, IL 60525

J=CD819.S.08382



Loan No.

*SVES  
P. 210  
M. VES*

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Loan No. 17522538 (926938) [1121990734 FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

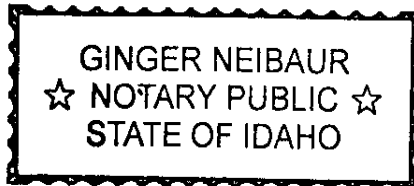
BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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