ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)

POOL NO.

10 - 3

LOAN NO. 17523107 (928549) [793256518 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 1D 83401 ATTN: KARLEEN PARKER

. DEPT-01 RECORDING

\$23.50 4

. T#0011 TRAN 6119 09/28/99 10:04:00

\$1299 \$ TB #-99-914237

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
located at7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 23, 1994 , executed by THE COSMOPOLITAN
NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATES AUGUST 23, 1989 AND
KNOWN AS TRUST NUMBER 29255
to WESTWIND MORTGAGE BANCORP
and recorded in liber/cabinet at page (5)/drawer
document/instrument no. 94767539 microfilm ,
pin number 13-18-402-008 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 7 IN BLOCK 3 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RNAGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT 66 FOOT STRI
FORMERLY RAILROAD RICHT OF WAY AND EXCEPT THE WEST 2329.4 FEET THEREOF) AS PER PLAT
RECORDED SEPTEMBER 23, 1924 AS DOCUMENT 8601610 IN COOK COUNTY, ILLINOIS.

Property Address: 6730 FOREST PRESERVE, HARWOOD HEIGHTS, IL 60634

Loan No.

J=CD819.S.08394

99914237 Loan No. 17523107 (988549) 47931 6518 FILMO r referred to, the Together with the total money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. ΒY CARLA A. VICE PRESIDENT BY JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**AUGUST 27, 1999** before me GINGER NEIBAUR personally appeared CARLA A. TENTICK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public

GINGER NEIBAUR

☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARET BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.7257 C=S.089.3229 (NMRI.IL) J=CD819.S.08394

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Page 2 of 2