

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 17506181 (883198) [1121910538 FNMA]



Assignment-Interv.-Recorded

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6119 09/28/99 11:02:00
#1449 # TB #-99-914387
COOK COUNTY RECORDER

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 1, 1994, executed by JAMES P.
FITZMAURICE AND ELLEN FITZMAURICE, KNOWN AS HUSBAND AND WIFE

to ADVANCED EQUITY MORTGAGE CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94-234931 microfilm # _____
pin number 19-31-215-009 in the _____
plat of COOK County Illinois described hereinafter as
follows:

P.I.N. 19-31-215-009 LOT 3 IN GILBERT AND WOLF'S NASHVILLE GARDENS, A SUBDIVISION OF LOT
16 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 8016 S. NASHVILLE, BURBANK, IL 60459

J=CD819.S.07411



Loan No.

5/16/99
P.210
M.V.E.S.

UNOFFICIAL COPY

Loan No. 17506181 (833198) [1112191053] FNMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

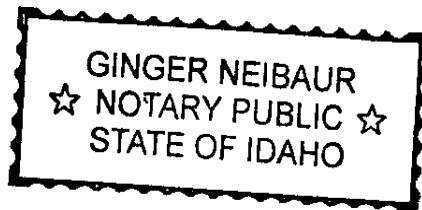
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO)
COUNTY OF JEFFERSON)

On AUGUST 27, 1999, before me GINGER NEIBAUR
personally appeared CARLA A. TENYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401