

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17469144 (583239) [1121231281 FNMA]



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7991/0035 52 001 Page 1 of 2  
1999-09-28 08:54:43  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 2, 1992, executed by TERRY T. JOLIPA  
& AQUILA D. JOLIPA, HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92835604 microfilm # \_\_\_\_\_  
pin number 13-17-228-017 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 2, BLOCK 8 IN W. C. MCINTOSH WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.#: 13-17-228-017.

Property Address: 4454 N. MENARD, CHICAGO, IL 60630

J=CD819.S.05479



Loan No.

*Handwritten signature/initials*

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Loan No. 17469144 (583239) / 1112731281 FNMA  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

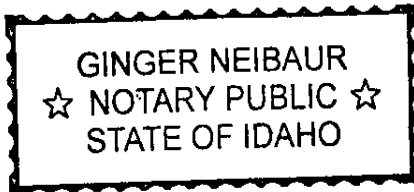
BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.4431  
C=S.089.0314  
(NMRI, IL)

J=CD819.S.05479