

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17469199 (583428) [1121243648 FNMA]

99915479

7991/0049 52 001 Page 1 of 2

1999-09-28 09:01:23

Cook County Recorder 23.50



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER



99915479

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 16, 1992, executed by JOHN GUSELLA &
OKSANA GUSELLA, KNOWN AS HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92979779 microfilm # _____
pin number 02-13-310-038 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 24 IN BLOCK 22 IN WINSTON PARK NORTHWEST, UNIT NO. 2, BEING A SUBDIVISION IN SECTION
13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS, MAY 13, 1959 AS DOCUMENT NUMBER 17536792 AND RE-RECORDED ON JUNE 30, 1959, AS
DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS. P.I. # 02-13-310-038.

Property Address: 202 N LYTTLE DR, PALATINE, IL 60067

J=CD819.S.05495



Loan No.

S. V. P. [Handwritten signature]

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Loan No. 17469199 (583428) [112124358 FIMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

**CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.**

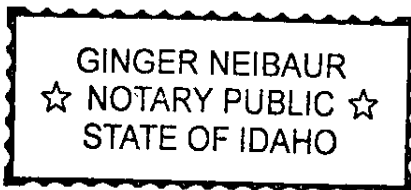
BY [Signature]
**CARLA A. TENEYCK
VICE PRESIDENT**

BY [Signature]
**JOAN COOK
SECRETARY**

STATE OF IDAHO
COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.002.4447
C=S.089.0330

J=CD819.S.05495

(NMRI II)
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