## **UNOFFICIAL COPY**

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17469258 (583685) [637234898 FHLMC]

99915498

7991/0068 52 001 Page 1 of 2 1999-09-28 09:17:40

Cook County Recorder

23 50



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Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls ID 83401
ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET. 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
<b>T</b>
located at7301 BAYMEADOWS WAY, JACK ONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 9, 2992 , executed by JOHN S. BUCCHERI
& ELIZABETH C. BUCCHERI, HUSBAND AND WIFE
to BANC ONE MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92930027 microfilm
pin number 05-34-415-018 in the
plat of COOK County Illinois described hereinafter as
follows:
NORTH 32 FEET OF LOT 17 AND SOUTH 8 FEET OF LOT 18 IN BLOCK 28, IN C.L. TENK'S
RESUBDIVISION OF BLOCKS 27, 28, 32, 33 AND 37 IN NORTH EVANSTON, IN TOWNSTIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS I.N. :
05-34-415-018 VOLUME: 051.

Property Address: 2760 EASTWOOD AVAE., EVANSTON, IL 60201

Loan No.

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STED

-Loan No. 17469258 (53565) 4627234898 XHLMC referred to, the Together with the Note money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BY KEVLEEVICE PRESIDENT BY CARLA A. TENEYCK SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE hefore me ALDEAN WHEELER OnAUGUST 27, 1999 and personally appeared KELLEE COX personally known to me CARLA A. TENEYCK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. (COMMISSION EXP. 08-12-05) ALDEAN WHEELER Notary public ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO PREPARED BY: KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.4469 C=S.089.0352 (NMRI.IL)

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